



## ELECTION COMMISSION OF INDIA

Register for Maintenance of Day to Day Accounts by

### Contesting Candidates

#### Part A

Name of the Candidate: Anand. Chakrapani Chary.

Name of the Political Party (if any): N - J . P

Constituency from which Contested: 60- Khairatabad A.C

Date of Declaration of Result: \_\_\_\_\_

Name and address of Election Agent: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Total Expenditure incurred / authorized: \_\_\_\_\_

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

1/10/11  
R0-10

WYHEHC  
WYHEHC MAD

1	2		3		4
Date of Expenditure / Event	Nature of Expenditure Description	Quantity	Rate per Unit	Total Amount In Rupees (Paid + Outstanding)	Name & Address of Payee
11/11/23	101425 Maintenance				M. S. D. J. 175/185/11 Dist - Kholifabad SC/1
18/11/23	TORWARD	15	300/-	4500/- 3100/500	
18/11/23	TORWARD	10/11/23	for 16	1611/23	14500
					<i>(Signature)</i>
	For inspection		class on	18/11/23	
	sustained		car		
	cars		garments		
	A/c. M. M. A.		18/11/23		
	M. S. D. J.		18/11/23		

M. S. D. J. 175/185/11  
Dist - Kholifabad  
SC/1

**M. MAHESH C. JIWADI**  
Expenditure server  
40 - Kholifabad  
Assembly Constituency

5	6	7	8	9
Bill No. / Voucher No.	Amount incurred/authorized by Candidate or his election Agent	Amount incurred/authorized by political party and name of political party	Amount incurred/authorized by other individual/association/body/any other (Institution full Name & Address)	Remarks, if any

**M. MAHESH C. JIWADI**  
Expenditure server  
40 - Kholifabad  
Assembly Constituency





1	2			3	4
	Date of Expenditure / Event	Nature of Expenditure Description	Quantity		
23/11/25	Tea	2	20	40	
11	petrol.	1 liter		110	
11	Lunch	2	100	200	
24/11/23	bill	-	-	-	
25/11/23	bill	-	-	-	
26/11/23	XEROX	150	4RS	150	
27/11/23	bill	-	-	-	

Hand ins postion Completed on 28/11/25

*[Signature]*  
28/11/25



5	6	7	8	9
Bill No. / Voucher No.	Amount incurred/ authorized by Candidate or his election Agent	Amount incurred/ authorized by political party and name of political party	Amount incurred/ authorized by individual/ association/ body/ any other (mention full Name & Address)	Remarks, if any

003

1	2			3		4
	Date of Expenditure / Event	Nature of Expenditure Description	Quantity	Rate per Unit	Total Amount in Rupees (Paid + Outstanding)	
28/11/23	lunch	2	200			
11	Petrol	2 Lit	280			
29/11/23	Kotla	2	110			
	petrol	2	300			
30/11/23	Widd	-	-			
1/12/23	Widd	-	-			
2/12/23	Widd	-	-			
3/12/23	Lunch	3	300			
11	Tea	3	60			
			1300			

3

5	6	7	8	9
Bill No. / Voucher No.	Amount Incurred/authorized by Candidate or his election Agent	Amount Incurred/authorized by political party and name of political party	Amount Incurred/authorized by other individual/association/body/any other (mention full Name & Address)	Remarks, if any



# ELECTION COMMISSION OF INDIA

Cash Register for Maintenance of Day to Day Accounts by

## Contesting Candidates

### Part B

Name of the Candidate: Anand Chakrapani Chary.

Name of the Political Party (if any): N. J. P

Constituency from which Contested: 60- Khairatabad A.C

Date of Declaration of Result: \_\_\_\_\_

Name and address of Election Agent: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





**ELECTION COMMISSION**

Reservation Register  
Accounts of Contestants

Account

Name: Sr. Chand Ch

Party (if any): Nati

Contested: 601

Result: 03-Dec-11

Declaration Agent: \_\_\_\_\_

\_\_\_\_\_

Date of declaration: \_\_\_\_\_

NAME: DHARAM  
RESERVATION: 03  
CONTESTED: 03  
RESULT: 03-Dec-11

RS-60  
10/11







**RECEIPTS**

**PAYMENTS**

Date	Name & address of person/party/association/body /any other from whom the amount received.	Receipt No	Amount	Bill No./Voucher No. and Date	Name of Payee & Address
1	2	3	4	5	6
25/11/23	London Milk		Milk	AMilk	
29/11/23	Milk				
30/11/23	Milk				
1/12/23	Milk				
2/12/23	Milk				
3/12/23	Milk				

*AMilk*

*AMilk*

**PAYMENTS**

Nature of Expenditure	Amount	Balance Amount	Remarks if any
7	8	9	10



## ELECTION COMMISSION OF INDIA

### Bank Register for Maintenance of Day to Day Accounts by Contesting Candidates

#### Part C

Name of the Candidate: Arund Chakrapani Chary  
Name of the Political Party (if any): N.T.P  
Constituency from which Contested: 60 - Kharakutabud & c.  
Date of Declaration of Result: \_\_\_\_\_  
Name and address of Election Agent: \_\_\_\_\_  
\_\_\_\_\_  
Name of the Bank \_\_\_\_\_  
Branch Address \_\_\_\_\_  
Account No. \_\_\_\_\_

(From the date of nomination to the date of declaration of result of election, both dates inclusive)







**DEPOSITS**

**PAYMENTS**

1	2	3	4	5	6
Name & address of Nominating/Subscription Bank (Don't enter more than one amount received, regardless of bank)	Check No. Sort Number & Branch	Amount	Check No.	Name of Payee	

7	8	9	10
Nature of Expenditure	Amount	Balance	Remarks if any

*Handwritten mark*

*Handwritten note: "Handwritten description"*

*Handwritten signature and date: "Handwritten signature" 23/11/2023*

*Handwritten notes: "Handwritten notes" 23/11/23*

*Handwritten signature and name: "Handwritten signature" MAHESH G JWADE*



**DEPOSITS**

**PAYMENTS**

1	2	3	4	5	6
Date	Name & address of Person/party/association/body /any other from whom the amount received / deposited in bank	Cash / Cheque No., Bank Name & Branch	Amount	Cheque No.	Name of Payee
14/11/23	widc				
24/11/23	widc				
30/11/23	widc				
01/12/23	widc				
2/12/23	widc				
3/12/23	widc				
		post			
	CB				

**PAYMENTS**

**Balance**

Remarks if any

Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part A should be clarified here.

7	8	9	10
Nature of Expenditure	Amount		

**DEPOSITS**

**PAYMENTS**

1	2	3	4	5	6
Date	Name & address of Person/Party/association/body /any other from whom the amount received / deposited in bank	Cash / Cheque No., Bank Name & Branch	Amount	Cheque No.	Name of Payee
29/11/23	will				
29/11/23	will				
30/11/23	will				
01/12/23	will				
2/12/23	will				
3/12/23	will				

*goh*

*CB*

**PAYMENTS**

7	8	9	10
Nature of Expenditure	Amount	Balance	Remarks if any